# DEARBORN COUNTY BOARD OF COMMISSIONERS MEETING January 21, 2025

5:00 p.m. Henry Dearborn Room Dearborn County Government Center 165 Mary Street, Lawrenceburg, Indiana

<u>CALL TO ORDER</u>- Jim Thatcher, President, Duane Bischoff, Sue Hayden, Administrator, Connie Fromhold, Auditor, Andy Baudendistel, Attorney.

#### PLEDGE OF ALLEGIANCE

TITLE VI STATEMENT FOR COMPLIANCE- Read by Andy Baudendistel.

# **OLD BUSINESS**:

**OKI** -(new District 3 commissioner)

**Emergency Management** (new District 3 commissioner)

Justice Reinvestment Advisory Council – JRAC (new District 3 commissioner)

Motion to table until February 3rd by Duane Bischoff, seconded by Jim Thatcher, motion passed.

### Citizen Boards:

911 Communication Board - Derek Steven

Motion to approve by Duane Bischoff, seconded by Jim Thatcher, motion passed.

#### Additional Members to 911 Board-

Anthony Smart & Patrick Schwing- Mayor 1-year Appointments

Motion to table until February 3rd by Duane Bischoff, seconded by Jim Thatcher, motion passed.

Alcohol Beverage Board -Tom Smith -1-year term

Motion to approve by Duane Bischoff, seconded by Jim Thatcher, motion passed.

Cemetery Board -5-year term

Motion to table until February 3rd by Duane Bischoff, seconded by Jim Thatcher, motion passed.

#### **NEW BUSINESS:**

Redevelopment Board – Jim Deaton, Jim Mansfield, Tom Tepe and Daryl Cutter.

Motion to table until February 3rd by Duane Bischoff, seconded by Jim Thatcher, motion passed.

2025 Litter Initiative - Celeste Calvitto

Saturday March 15 – Alternate date for Saturday, March 8, portions of Whites Hill Rd and North Dearborn Rd.

Motion to approve by Duane Bischoff, seconded by Jim Thatcher, motion passed.

<u>Soil & Water</u>-District Updates – Matt Jarvis (New Storm Water Coordinator), John Kruse and Matt Simpson.

Travel Advisories - EMA Director, Jason Sullivan

January 5, 2025 at 10:00am-Yellow (Level 1) Travel Advisory Issued January 5, 2025 at 12:00pm-Upgraded to Orange (Level 2) Travel Watch January 7, 2025 at 6:30pm-Downgraded to Yellow (Level 1) Travel Advisory January 10, 2025 at 5:00pm- Upgraded to Orange (Level2) Travel Watch January 11, 2025 at 1:00pm- Downgraded to Yellow (Level 1) Travel Advisory January 12, 2025 at 3:00pm-Yellow (Level 1) Travel Advisory Lifted

Motion to approve by Duane Bischoff, seconded by Jim Thatcher, motion passed.

2025 Juvenile Center Doctor's Agreement- Dr. Barkdoll \$19,000 paid quarterly.

Motion to approve by Duane Bischoff, seconded by Jim Thatcher, motion passed.

ADMINISTRATOR —

<u>2025 Pavement Asset Management Plan Agreement-</u> HWC Engineering not to exceed \$21,500. This is done every 2 years.

Motion to approve by Duane Bischoff, seconded by Jim Thatcher, motion passed.

Lower Dillsboro Road- Slide Phase 2 Project Consultant Contract- \$349,356.07

Motion to approve by Duane Bischoff, seconded by Jim Thatcher, motion passed.

Facebook Page- This page was put into place by Duane Bischoff and Sue Hayden as a county bulletin board. Comments will not be allowed.

<u>Page</u>: Dearborn County, Indiana

E-mail: facebook@dearborncounty.in.gov

## 2025 EMS & First Responder Contracts-

Motion to approve signatures for all 2025 EMS & First Responder contracts by Duane Bischoff, seconded by Jim Thatcher, motion passed.

2025 Knights of Columbus Prayer on the Square Request- 1/24/2025 at 10:00am

Motion to approve by Duane Bischoff, seconded by Jim Thatcher, motion passed.

2025 Barnes & Thornburg LLP- Lobbyist for Dearborn County Commissioners

November 2024 through October 2025 total \$48,000

Motion to approve by Duane Bischoff, seconded by Jim Thatcher, motion passed.

# AUDITOR -

<u>Claims-</u> Motion to approve by Duane Bischoff, seconded by Jim Thatcher, motion passed.

<u>Payroll-</u> Motion to approve by Duane Bischoff, seconded by Jim Thatcher, motion passed.

<u>Minutes-</u> Motion to approve by Duane Bischoff, seconded by Jim Thatcher, motion passed.

**ATTORNEY** – Weights and Measures Professional Services Contract for \$22,000.

Motion to approve by Duane Bischoff, seconded by Jim Thatcher, motion passed.

# **COMMISSIONER COMMENTS:**

<u>Duane Bischoff-</u> Commissioner Bischoff along with the County Administrator, Sue Hayden is creating a letter to local businesses; to address the weather emergency situation. He is requesting that they have an emergency plan in place. If they have any questions Jason Sullivan is happy to assist.

<u>Jim Thatcher</u>- Commissioner Thatcher wants to welcome Duane Bischoff, as the new commissioner.

### LATE ARRIVAL-None

#### **PUBLIC COMMENT- None**

<u>ADJOURN-</u> Motion to adjourn by Duane Bischoff, seconded by Jim Thatcher, meeting adjourned at 5:41pm.

Attest:

Carrie 9 Frankalo

Connie A Fromhold, Auditor

President, Jim Thatcher

Duane Bischoff

Kevin Turner